

Office: 701 12th Street, Davenport, WA 99122

Mailing: 1208 Main Street, Davenport, WA 99122

LincolnAdvertiser@gmail.com • parksprint@centurytel.net • www.lincolnadvertiser.com

Phone: 509-725-8007 FAX: 509-725-8026

# The Lincoln Advertiser

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Mailed FREE to Postal Patrons in the communities of Almira • Creston • Davenport • Edwall • Ford • Fruitland • Harrington • Hartline • Hunters • Mohler • Odessa • Reardan • Sprague • Wilbur

AD DEADLINE  
Friday at 3:30 pm

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April 24, 2024

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April 25<sup>th</sup>  
**NATIONAL HUG A PLUMBER DAY**  
Thanking our rescuers when pipes leak or drains are clogged.

ALFALFA/GRASS HAY:  
80-90# bales, \$10.00/bale, cash only, you load. 509-796-2317 - if no answer, leave message.

## YARD SALES!

See page 6

**Matchett M Towing**

509-505-8699

Family Owned and Operated  
24/7 Service

LOCKOUTS  
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loren@diamondbackelectricllc.com  
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- panel/service changeouts
- new construction
- remodels/additions
- lighting upgrades
- generator hookups
- electrical service and more!

The Christian Women's Fellowship (CWF) invites all ladies to join us for

**"Tea Cups & Coffee Mugs"**

**A Women's Evening Gathering**  
Thursday, May 2, 2024 • 7:00 pm - 8:30 pm  
Creston Christian Church

Bring a favorite tea cup or coffee mug and share it's story  
For questions or ride share, call Ellen McIntyre, 510-734-6211

Come join in the fun!!!

**Magpie Street Market**  
115 NW MAIN in WILBUR

Saturday, May 4th from 10am - 4pm  
**EVERYONE IS WELCOME!!!**  
20+ local makers, crafters, vendors

art of all kinds  
handcrafted treasures  
unique jewelry & decor  
delicious baked treats  
cotton candy & popcorn  
plants, custom apparel  
feather hair extensions  
kids prize wheel

Questions? Contact Jaime Reister at 509-953-0281

**DAVENPORT LIONS CLUB**  
Invites Davenport Residents to participate in the

**Annual Clean-Up Davenport Day**

**FREE WASTE DISPOSAL**  
Saturday, April 27 • 9:00 a.m. - 2:00 p.m.  
**TWO LOCATIONS**

- ➔ City Landfill for Yard Waste Only
- ➔ Lincoln County Transfer Station (2 miles west of Davenport) for scrap metal & recyclables, appliances and household hazardous waste, construction and general waste

•Please separate recyclable materials, yard waste and bulky items for easier deposit.  
•No commercial waste. Household waste, trash, and debris only.  
•Must show city utility bill for proof of residency of City of Davenport  
•Donations gladly accepted to defray the costs of keeping this event alive!

**For Senior Citizen & Disabled Assistance contact, the City of Davenport at 725-4352 by April 25<sup>th</sup>**

COMMERCIAL | RESIDENTIAL

**KYSAR Mechanical Inc.** 509-725-5900  
www.kysarmechnical.com  
Air. Water. Energy. Leave it to Us.

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- Residential

Plumbing: KYSARMI792NW | General: KYSARMI922CF



**Come to the  
Old Town Hall's  
Indoor Yard Sale**


**On Spring Fling Weekend at Odessa's Old Town Hall  
Friday, April 26<sup>th</sup>: 9-4 • Saturday, May 27<sup>th</sup>: 9-1**

Great Things Donated by Generous Folks to  
Further Improvements to The Old Town Hall!  
**Donations Still Accepted on Thursday 4/25/24 After 2:00**



The Historic  
**HARRINGTON OPERA HOUSE**  
presents

**Keeler, Morse, and Webb  
Songs in the Round**




**Sunday, May 4, 2024 @ 7:00 PM  
HOH - S 19 Third St., Harrington, WA**

Original songwriting from three of the Northwest's beloved songwriters, Brad Keeler, Lyle Morse and Patrice Webb have a mutual affinity for acoustic blues, swing and folk.

www.harringtonoperahouse.org  
509-253-4719

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**Sprague School District  
1.0 FTE Counselor**  
Starting Date: August 26, 2024

Qualifications:

- Washington State K-12 ESA Counseling Certificate
- Master's Degree in School Counseling
- Possess or willing to become certified in First Aid and CPR
- Ability to effectively present information to colleagues, parents and administrators

**Closing Date: May 24, 2024**

Salary: Placement on the negotiated salary schedule established by Sprague and Lamont School Districts. Salary: \$48,666-\$94,118 increments depends on experience in the same or similar position. This position is eligible for medical and retirement benefits.

Application Process: For full posting and application process go to the Sprague/Lamont School web page: [www.spraguelamont.org](http://www.spraguelamont.org) or call (509) 257-2591 to request an application packet.

Raymond Leaver, Superintendent/Principal  
Sprague School District #8  
P.O. Box 305  
Sprague, WA 99032  
The Sprague School District is an equal opportunity employer.



Ready to hit the road?  
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TRANSCEND  
EXPLORER 297 QB  
Stored in a heated shop.  
No miles on the tires.  
Cleaned throughout.  
Call for more details.  
208-273-1519

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Units Available!  
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**509-721-1133**

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Quilting Cottons  
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WHAT'S  
NEW AT  
STITCH!

The Fronen Steppedecker  
Spring Fling Quilt Show  
April 26 & 27 in Odessa

Visit our website for class  
info and new releases!  
[www.reardanstitch.com](http://www.reardanstitch.com)

Wed-Fri 10am-6pm | Saturday 10am-5pm  
243 W Broadway, Reardan #stitchlocal

**MULE AND HORSE  
POKER RIDE  
Saturday  
June 1, 2024**



**Registration 1:00 p.m.**  
**Ride 2:00 - 4:30 p.m.**  
**18+ \$30.00**  
**Under 18 \$10.00**  
**Includes dinner & ride**

**(Under 18 will play  
Crazy 8's card game)  
Ride is 9.5 miles. It  
begins and ends at  
baseball field on  
the old highway.  
Visit [www.ReardanMuleDays.com](http://www.ReardanMuleDays.com) for details!**

PUBLIC NOTICE

The Lincoln County Noxious Weed Control Board will be performing routine surveys for noxious weed infestations in accordance with the Washington State Noxious Weed Law—RCW 17.10 throughout Lincoln County.

Field staff will not drive off from access roads that lead onto or through landowner properties, access onto properties will be performed with the utmost respect and they will not damage any property while gaining access. If they can't adequately survey the entire property from the vehicle they will travel on foot to those areas.

You only need to respond to this public notice if you have questions or concerns. 509-725-3646


**Rural Transportation  
Townhall - Davenport**

**Wednesday, May 8 • 1:30 PM**

**1601 Morgan St. Davenport WA 99122**  
**Dining hall of the Lincoln County Fairgrounds**

Join Disability Action Center Northeast Washington (DAC NEW) and Special Mobility Services (SMS) for a Rural Transportation Townhall. Participants will be able to share their thoughts, concerns, and ask questions about rural public transportation options in their community.

Call 509-808-4366 for ASL, mobility and translation accessibility. Register via QR code or online at [www.tinyurl.com/RuralTransportationTownhalls](http://www.tinyurl.com/RuralTransportationTownhalls)



**LINCOLN COUNTY**  
is PROUD to facilitate your opportunity to

**JOIN  
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Help veterans and their family members navigate their journey as they transition from military to civilian/collegiate life.






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**BENEFITS**

- ✓ Monthly Living Stipend
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- ✓ Segal AmeriCorps Education Award upon completed service

**APPLY**

[www.americorps.gov](http://www.americorps.gov)  
LISTING ID:  
121761  
Applications Close  
December 31, 2024

**WWW**  
MORE INFORMATION:  
[www.dva.wa.gov/vetcorps](http://www.dva.wa.gov/vetcorps)

**Now Open Friday-Saturday-Sunday • 10:00 am - 5:00 pm**

• Local Railroad History • Rail Car Restoration Center • Running Model Train Display • Tour the museum train • Railroad Gift Shop • Ride our 2-foot gauge train

**Inland Northwest Rail Museum**


27300 Sprinkle Road N • Reardan • (25 miles West of Spokane at the junction of Hwy 2 & 231 S)

**509-796-3377** • [www.inlandnwrailmuseum.com](http://www.inlandnwrailmuseum.com)





Adults: \$14  
Seniors & Military: \$12  
Kids: 5-12 \$8, 4 & Under Free





**Reardan Senior Social & Lunch**  
**Friday, April 26<sup>th</sup>**  
**Lunch at 11:45 • Doors open 11:30-1:30**  
 150 W Spokane Ave (Reardan Presbyterian Church)  
 Everyone 55yr+ is invited to join us for lunch & lecture. We'll enjoy chicken alfredo, broccoli, & brownies prepared by Chef Diane, then hear former Reardanite Bonnie Smith share stories and pictures of her trip to Egypt & Jordan. Lunch is free, donations accepted. Call church for a ride or more info: 509-796-2141.



**Reardan Community Hall**



**Make your reservation today!**  
[reardancommunityhall.com](http://reardancommunityhall.com) or (509) 869-2435

**Business Meetings • Seminars • Dinners**  
**Graduation Parties • Wedding Receptions • Clubs**

Large Group/ Complete Building - \$200.00/day	Small Group (Dining Hall and Kitchen) - \$125.00/day	Kitchen Only - \$25.00/day
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Find us on Facebook, Instagram, and LincolnAdvertiser.com



**free food distribution**

**Wilbur Community Church**  
 306 SE Trinity Ave., Wilbur, WA 99185  
**Tuesday, April 30th**  
**11:00AM - 1:00PM**

Drive-Thru event up to 250 families while supplies last



Mobile Markets serve people facing hunger.  
 No appointment or documentation required.

SNAP-Ed

This meal was partially funded by USDA's Supplemental Nutrition Assistance Program - SNAP. This institution is an equal opportunity provider.

For more information visit [2-harvest.org](http://2-harvest.org)

SEEKING INFORMATION regarding ceramics classes taught at Davenport High School between the 1970s – 1980s. If you are a former faculty, student or community member who has any information please call Sophie at 971-998-0937. Thank you.



**UNITED CARPENTRY**  
**509-385-7624**  
 Jaime Foley, owner  
 716 Main Street  
 Davenport, WA 99122  
 Lic. UNITEC\*766DD



**LINCOLN SAWMILL STORAGE**  
 Located next to Lincoln Launch 509-636-3642

**REARDAN MULE DAYS IS LOOKING FOR VENDORS!**  
**June 1 - 11am-5pm**  
 \*CRAFTERS - \$45\* for single exhibitor  
 \*FOOD & COMMERCIAL vendors - \$75.00\*  
 \*Booths 10x10  
 \*No electrical available  
 \*Can set up Friday, 5/31

**DEADLINE to reserve space is May 27, 2024**




[www.ReardanMuleDays.com](http://www.ReardanMuleDays.com)

**30th Annual Fronen Steppdecker Odessa Spring Fling Quilt Show**  
 Not Just Another Small Town Quilt Show!

**When:** April 26 & 27, 2024, Fri. 9:00 am—5:00 pm, Sat. 9:00 am—5:00 pm  
**Where:** Odessa HS Gym, Odessa, WA  
**Admission \$5.00:** Pre-show discount for groups of 10 or more

- ♦ Featured Quilter—Shelley Sieverkropp
- ♦ Featuring—Hoffman Challenge Trunk Show
- ♦ Door Prizes—People's Choice Awards
- ♦ Challenge Quilts
- ♦ Over 200 Quilts & Wall Hangings
- ♦ Quilting Demonstrations
- ♦ Youth Division
- ♦ Also: Yard sales and other events within Odessa



[www.odessaquiltclub.com](http://www.odessaquiltclub.com)

We are a falcon breeding facility near Airway Heights/ Medical Lake. We're looking for some PART-TIME HELP with food prep and other miscellaneous duties. No experience necessary. Please call Jorgene at 509-951-3520 if interested.

**Will You Walk With Us?**  
**Sunday, April 28, 2024 • 11:30-2:30pm**

**Walk for Water Missions**  
 11<sup>th</sup> Annual Reardan Community Walk for Water

Begins/ends at Reardan City Park. A free picnic will follow. Everyone in the community is welcome.

Many people in the world must walk miles daily for fresh water. We will have a 4-mile community walk to carry water in support of Water Missions, which has an international ministry to bring water filtration and sanitation systems to areas in need.



**Families, kids, pets on leash, all are welcome!**

- Level walk • Bring A Friend (or 2!) • Buckets provided
- Non-walkers are invited to help us celebrate at the park

No Entrance Fee - donations suggested & appreciated.  
 For more info, contact Reardan Presbyterian, 509-796-2141, or [reardanpres@gmail.com](mailto:reardanpres@gmail.com). Preregister and/or donate at [www.walkforwater.com/reardan](http://www.walkforwater.com/reardan)

**PART TIME SCALE HOUSE ATTENDANT AT THE LINCOLN COUNTY TRANSFER STATION**

Must possess a valid Washington State Driver's License, be a minimum of 18 years old, have basic computer skills and excellent customer service skills. The work is mostly indoors, steady work schedule, cash handling and retail experience is a plus. Will train.

Starting salary is \$18/hour (24-30) hour work week.

Applicants should submit a completed Lincoln County Dept. of Public Works application to the Public Works office located at 27234 SR 25 N. Davenport WA 99122. The application is available in the office or at [www.co.lincoln.wa.us/solidwaste](http://www.co.lincoln.wa.us/solidwaste). Questions call 509-725-0122

37502 Mayberry Rd E Davenport WA **MIKE'S AUTOMOTIVE 725-1765**  
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**MOTION AUTO SUPPLY DELIVERS PARTS TO MIKE'S AUTOMOTIVE FOR PICK UP DAILY AT 2 P.M.**

**1993 FORD F150:** 4x4, Supercab, 351 v8, auto trans., real clean pickup - one owner, new tires, \$7500

**2023 Ram 3500 1 Ton:** Crew cab, single rear wheel, 4x4, Laramie pkg., Cummins diesel, leather interior, nav, full load, long box, \$83,550.

**2022 DODGE 1 TON:** Single rear wheel, Cummins diesel, Limited pkg., sun roof, crew cab, 4x4, leather int., short box, \$88,500



**2018 DODGE RAM:** ¾ ton, crew cab, 4x4, short box, Laramie pkg., leather int., Group level 2, Cummins diesel, \$48,850

**2021 JEEP GRAND CHEROKEE:** LTD, 4wd, V6, leather interior, sunroof, nav, full load tow pkg, 25k miles, \$41,500.

**2023 DODGE 1 TON:** Crew cab, short box, Limited Edition, Aisin trans., 6.7 Cummins, HO, fully loaded, \$94,145

**PONTOON BOAT:** Northwood, 28', 11 passenger boat. Just like new - been in the water 5 times. 70 hp. outboard Mercury, canopy and cover, \$15,500

**'68 FORD RANCHERO GT**  
 390 S-Code, 4 spd., all restored, Marti Report, \$42,500.

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**REARDAN MULE DAYS**

**Mule Days June 1, 2024**

Register for the parade & all Reardan Mule Days events on our website: [www.ReardanMuleDays.com](http://www.ReardanMuleDays.com)

**Hot Hoops Basketball Tournament**

**3-3 BASKETBALL**

**REGISTER ON LINE BY MAY 15**  
**\$20 per player (Includes T-Shirt)**  
**Play begins at 11am on June 1**









**Jim Yount**  
1927-2024

Passed peacefully on January 2, 2024 at the age of 96 in his home at Touchmark in Spokane, Washington. Jim was born August 5, 1927 to Glenn and Alta Yount in Spokane Washington. He grew up in Wilbur, where both his father and grandfather were once the local Physicians. Jim graduated from Wilbur High School in 1945 and then served in the US Navy 1945-1946. He then began his studies at Washington State College (now Washington State University). After 3

years, Jim enrolled into the University of Oregon School of Dentistry Portland campus graduating in 1952. During his time in Portland Jim married his high school sweetheart, Gladys Sherwood, and their son Douglas was born.

Jim and Gladys soon moved to Tempe, Arizona to begin practicing dentistry, and daughter Lynn was born. Jim developed a loyal and strong family client base and was Tempe's senior practicing dentist for 40 years until his retirement at age 65, in 1992. Jim is preceded in death by his wife Gladys and brother Roland. He is survived by two children; Douglas (Donna) and Lynn (Alton); his 5 grandchildren - Peter (Lisa), Jessica (Ryan), Jamie (Alissa), Nicole (Brian), and Julianne (Matt); and 10 great grandchildren - Jayd, Collin, Bo, Ava, Emilia, Cash, Paige, Isabella, Sam and Phoebe.

A Celebration of life will be held in Friday, May 10th 11:00 AM at the Creston Community Church. A graveside service for family will precede the memorial. Please send memorials to your charity of choice and those in need.

Main Office:  
**(509) 725-1701**  
office@katzrealtyinc.com

**KATZ**  
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www.katzrealtyinc.com

Northwest  
MLS  
CRA

Featured Property: 109 N 3rd St / Harrington, WA. 99134



Classic 1990's home w/TONS of potential! Needs remodeled, but will be beautiful when it is done! 3bed, 1bath w/charming layout. Very nice location, 25X60 garage / shop!  
**Asking \$99,500 MLS# 2190704**  
**Cassandra Becker (509) 768-0482**

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Davenport Clinic Hours: Monday - Friday: 9 a.m. - 5 p.m.



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RUNNER: Newer motor,  
top & tires, \$5,500.  
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BERNESE MOUNTAIN  
DOG PUPPIES.  
4 female's & 1 male. AKC  
Registerable with limited or full  
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health tested. Ready May  
6th. \$3,000. In Davenport.  
Please text 253-330-0746.

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SPRING  
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Professional cleaning

Specializing in commercial  
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2024 SUMMER YOUTH LITTER CREW applications are now being accepted  
Lincoln County Solid Waste Department is hiring students from Lincoln County as Litter Crew members for its summer program in Lincoln County. Applicants must be between the ages of 14 to 18 and must be available to work the full program from June 18th through August 23rd. To obtain an application go to [www.co.lincoln.wa.us/solidwaste](http://www.co.lincoln.wa.us/solidwaste) or they can be picked up at 27234 SR 25 N Davenport. No faxed or emailed applications will be accepted. For questions, call (509) 725-0122. DEAD-LINE April 30, 2024.

INTRODUCTORY BALANCE & CONDITIONING (Chair Yoga) for women & men April 25 @ 1 PM at the Harrington Opera House. Attend by donation. Wear comfortable clothes & supportive shoes.  
•boost flexibility •ease tight muscles  
•improve balance & mobility •help prevent falls  
Class questions: Linda Jahn, [omoiyariyoga\(at\)gmail.com](mailto:omoiyariyoga(at)gmail.com)  
Information: [harringtonoperahouse.org](http://harringtonoperahouse.org) or Linda Wagner 509-253-4719

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Dave Hubbard 509.721.0383  
[dchubbard15@gmail.com](mailto:dchubbard15@gmail.com)

Chuck Berg 509.641.0662  
[bergchuck7@gmail.com](mailto:bergchuck7@gmail.com)

29701 Telford Rd. N. Davenport, WA 99122 [advantagetaxidermywa.com](http://advantagetaxidermywa.com)

Join Our Amazing Team!





LINCOLN HOSPITAL  
Davenport | Wilbur | Reardan & CLINICS

 Neighbors for Life!

We are an organization with a small town heart, providing quality & personalized healthcare to our community.

NOW HIRING



- ENVIRONMENTAL SERVICES SUPERVISOR
- PURCHASING AND SUPPLY CLERK
- ACCOUNTING MANAGER

- CLINIC RECEPTIONIST
- PHYSICAL THERAPIST
- ADMITTING RECEPTIONIST

To view open positions visit [www.lincolnhospital.org](http://www.lincolnhospital.org) or contact the Human Resources Department 509-725-9903.





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 We do small loads  
 509-215-0322



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 CONSTRUCTION  
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**EXPERIENCED CARPENTER**  
 Framing, Roofing,  
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 LINCOLN COUNTY AND SURROUNDING AREA  
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 WWW.JOHNSONFAMILYTOWING.COM



**The Davenport Pet Spaw**  
 PET GROOMING  
**BECAUSE YOUR DOG DESERVES THE VERY BEST!**  
 TEXT (509)607-8149 FOR SALON APPOINTMENTS  
 505 First St, Suite F, Davenport, WA



**M.K.B. Lawn Care LLC**  
 Anthony Brown, Owner  
 Spring work starts soon.  
 Get on the list!  
 • Aerating • Thatching  
 • Leaf Clean up and more!  
**509-496-3439**  
 anthony@mkblawn.com  
 Lincoln County and surrounding area  
 Licensed • Bonded • Insured MKBLAL68451Q

Columbia School is SEEKING QUALIFIED COACHES for **HS Boys Basketball Varsity Head Coach** and **Junior High Head Volleyball Coach**. For more information or to apply please send a letter of interest to Curt Nelson cnelson@columbia206.net or call (509)722-3311.



**Aaron's Tree Service**  
 Aaron Montgomery, owner  
 Now offering lawn mowing and edging  
 -full tree removal  
 -hedge trimming -fruit tree pruning  
**(509) 999-8446**  
 aaronstreeservicenw@gmail.com  
 Licensed, Bonded and insured



**We C.A.R.E.**  
 (Care About Reardan Edwall)  
 Food Pantry  
 140 S Lake St, Reardan  
**Special Hours:**  
 Wed, April 10<sup>th</sup> • 1:30-3pm  
 Thurs, April 25<sup>th</sup> • 5:30-7pm  
 Open to all residents of RESD. No income requirements. Call 509-818-0146 for emergency assistance.

**DAVENPORT SENIOR CENTER MENU**  
 Please call 509-725-7055 to reserve meals 24 hours in advance.  
 • **4/24 Bacon, Broccoli & Swiss Cheese Quiche**, spinach salad, fresh fruit, and muffin  
 • **4/25 Oven Fried Chicken**, twice bake style potatoes, chuck wagon corn, cuke & tomato salad, grapes, ww roll, dessert  
 • **4/30 Spaghetti & meat sauce**, Caesar salad, apricots, garlic bread, and dessert  
 Suggested donation for Seniors age 60+ is \$5.  
 Fee for persons under age 60 is \$12.

**18th Annual Growing Gorillas Co-op Preschool (Online) Auction Event**  
**SUN, SAND, & SURF**  
**Fri, April 19 - Sat, April 27**

**Partial Auction List!**

1. Dump Truck Load of Gravel- Local delivery only (CPM)
2. Seahawks Jaxson Smith-Njigba Autographed blaze green Seahawks football
3. Blackstone 36" Flat Top Griddle with Hood and Side Shelves
4. Frigidaire 45 bottle two zone wine cooler
5. Inland Power & Light \$500 Utility Bill Credit
6. Mariners Julio Rodriguez Autographed Teal Jersey
7. 4 Def Leppard concert tickets Sept. 6th section 215 row B
8. Winchester SXP Black Shadow 12GA 3.5 in, with 28" barrel shotgun
9. Silver Mountain Resort/ Silver Rapids Indoor Waterpark \$250 gift card
10. Hyperlite Elevation 2.0 Dual pontoon paddleboard
11. Seattle Kraken Ryan Donato Autographed jersey "1st Kraken goal"
12. Apple I Pad 9th Generation WiFi 64GB
13. John Deere Gator XUV Green kids ride on 2 seat, 2 speed
14. Wiley E Waters Clark Fork River MT full day river rafting excursion for 8
15. Seattle Seahawks Kenneth Walker autographed Seahawks full size helmet
16. Fruitland Valley Vineyards Wine and Taste Event Pkg
17. Quinn's Hot Springs Getaway \$500 gift card, Paradise Montana
18. Seattle Kraken Jordan Eberle autographed All Star Jersey "1st Kraken All Star"
19. Solo Stove 27" Yukon 1.0
20. Pinot's Pallet Painting of Coeur d'Alene \$500 Gift Certificate
21. Haircut & Style by Laura Bilodeaux at House of Pop in Spokane
22. Paw Patrol 16" Girls Bicycle
23. BANZAI Kids Inflatable Adventure Waterpark
24. Dump Truck Load of Gravel- Local delivery only (Lincoln Sand & Gravel)
25. ION audio 200w portable Bluetooth all weather speaker
26. Wander Spokane \$400 Gift card for food, beer or wine tour for at least 4 people
27. Bradley Smoker, 4 rack electric smoker (auto puck feed system)
28. Wiley's Bistro \$200 gift card
29. Vizio 50" V series HD Smart Tv with extra stand
30. Custom made kids wood motorcycle rocking horse
31. Stensland Photography 1Hour photo shoot
32. Dump truck load of gravel-Local delivery only (Copenhaver Construction)
33. North 40 Outfitters \$250 Gift Card
34. Michael Penix Jr. Autographed UW purple jersey w/ hologram
35. Farm Day Tour with Lunch
36. Honda HRN 216 21" Drive Assist Push Mower
37. Kids ride on 1 person Pink 12V Jeep
38. CDA Casino Resort \$250 Gift Card

Register & bid online at **WWW.BESTBIDONLINEAUCTIONS.COM**

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**50/50 Raffle**  
 Winner gets 1/2 of all money collected  
 Tickets \$5 • Raffle Drawing is Monday, April 22<sup>nd</sup> • Only 1200 tickets printed  
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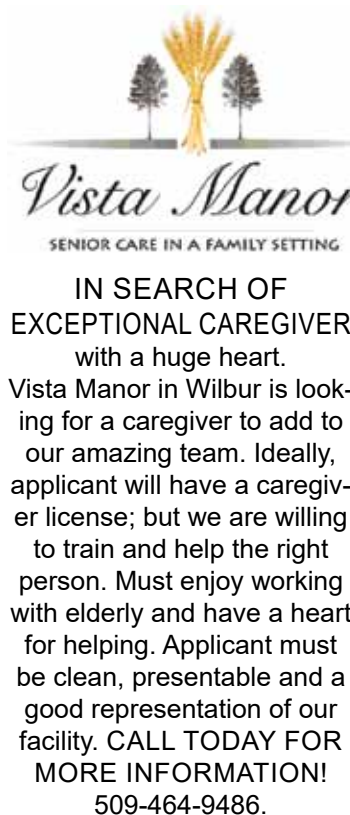
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# YARD SALES!

## ONLINE SELLERS DREAM SALE

Selling many items by the flat \$3-\$15 & others by the piece, most items brand new.

**Date:** April 26-27

Friday 10am-5pm • Saturday 9am-3pm - Cash only

**Where:** 112 E 4th Avenue - Odessa, Washington across from school gym on carport

Fabric, vintage Avon, stuffed animals, Boeing & Military airplane photographs, comics, mystery books, puzzles, Disney Items (Mickey & Minnie Mouse and other toys), 1940's/1950's Blue Ridge Pottery Dishes, MTG Magic The Gathering Cards, sports cards, clothing patterns, salt & pepper sets, Barbie dolls & clothing, doll magazines, kitten figurines, fishing toolbox, Pez dispensers, glassware, much more.

## CLEANING up the YARD AND SHOP SALE!!

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- 200 gal. Plastic water tank
- Chainsaw with grinder, chains, etc.
- Canning jars, hunting and household stuff, furniture, sleeping bags, 4" pvc pipe, etc.

April 26. 9-noon • April 27 8-1 pm.  
27134 Brommer Rd, Reardan

## 2024 ALMIRA YARD SALES

Saturday, April 27<sup>th</sup> • 9 am  
MAPS AVAILABLE

### SALE ADDRESSES:

- Almira Community Center- 408 W Main
- Krispie Kreme Donuts - 4H
- Almira Fire Dept. - Food
- 1790 Kramer Rd. (5 miles north)
- Raber/Cosgrove (watch for balloons)
- 316 W. Locust
- Chestnut & A Street
- Chestnut & Division
- 1<sup>ST</sup> & Oak (Estate Sale)
- 2<sup>ND</sup> & Oak (2 Sales)
- 16 N 3<sup>RD</sup>
- 3<sup>RD</sup> & Main
- 316 W Main
- 4<sup>TH</sup> & Main
- 405 W Main
- 3<sup>RD</sup> & Maple
- 4<sup>TH</sup> & Alder
- 5<sup>TH</sup> & Oak
- 5<sup>TH</sup> & Elm

## Old Town Hall's Indoor Yard Sale

4/26 - 9:00-4:00 • 4/27 9:00-1:00  
Odessa Old Town Hall

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Interest is due if payment is  
not received or postmarked  
by April 30, 2024.  
co.lincoln.wa.us/treasurer

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*Schedule of Upcoming Events*

April 25	..... We C.A.R.E open
	..... Balance & Conditioning Class
April 26	..... Creston Child Find
	..... Clean Up Davenport Day
April 26 & 27	..... Reardan Senior Lunch & Social
	..... Spring Fling Quilt Show
April 27	..... Old Odessa Town Hall Yard Sale
	..... Clean Up Davenport Day
April 28	..... Almira Yard Sales
April 30	..... Walk For Water
May 2	..... Wilbur Free Food Distribution
May 3	..... CWF "Tea Cups & Coffee Mugs"
May 4	..... Odessa Healthcare Foundation Auction
	..... Magpie Street Market
May 8	..... Harrington Opera House "Songs in the Round"
	..... Davenport Garden Festival
May 15	..... Rural Transportation Town hall
May 18	..... Mule Days 3 on 3 Basketball registrations due
May 25	..... Armed Forces Day program & presentation
June 1	..... Live music with Killin' Time @ Two Rivers
	..... DHS FBLA Pickleball Tournament
	..... Reardan Mule Days

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E	N	I	S	G	L	E	E	K	S	D	W	N	E
E	I	L	P	A	R	S	N	I	P	S	O	K	O
R	O	C	A	R	R	O	T	S	S	H	L	O	T
G	N	T	R	L	S	N	S	S	T	A	F	H	A
D	S	U	A	I	P	E	A	S	S	L	I	L	T
R	E	R	G	C	I	B	L	E	A	L	L	R	O
A	G	N	U	S	N	O	L	E	I	O	U	A	P
L	A	I	S	V	A	E	C	N	S	T	A	B	R
L	B	P	A	A	C	B	E	E	T	S	C	I	A
O	B	S	E	A	H	O	E	L	A	K	E	S	A
C	A	L	U	G	U	R	A	E	V	I	D	N	E
W	C	S	W	I	S	S	C	H	A	R	D	A	N

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The Town of Odessa is seeking a Full-Time Entry Level or Experienced Public Works Maintenance Worker. The intent of this position will be to fill the Public Works Director's job in the future. This is a position with a rotating on-call mandatory schedule in addition to the normal 40-hour work week. Salary - DOE plus benefits package. Position open until filled. For application and further information go to our website at [www.odessawa.org](http://www.odessawa.org) or visit the Town Clerk's office at 21 E First Ave, Odessa WA 99159. EOE Meri Jane Bohn  
Town Clerk-Treasurer

**REARDAN MULE DAYS CAR SHOW**  
JUNE 1, 2024  
Check in 9am-11:30am at the Reardan City park, SW corner.  
\$20 online pre-register includes T-shirt and dash plate  
\$25 registration day of ReardanMuleDays.com



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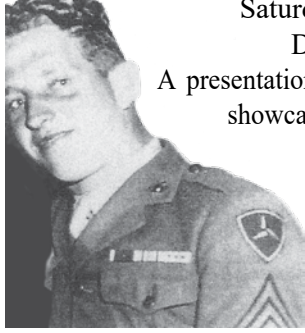
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"One Marine's Experience in the South Pacific"  
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Davenport Memorial Hall

A presentation by the daughters of Lee W. Randall, showcasing his battles and memorabilia. Lee W. Randall, USMC, a native of Davenport, served on four ships and fought valiantly against the Imperial Forces of Japan on the islands of Bougainville, Guam, and Iwo Jima in the South Pacific during World War II. He received the Purple Heart twice.



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Davenport Senior Center

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Presentation on medicinal herbs by Carla Martinez of Perianth Herbs 11:45 - 12:45

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